

# *Salem Lutheran Church*

115 N. Washington Ave., Albert Lea

*Third Sunday after Epiphany*

*January 22, 2023*

*Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light.*

*We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.*

## *Gathering*

*The Holy Spirit calls us together as the people of God.*

Prelude

Announcements

### **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who makes all things new,  
whose mercy endures forever.

**Amen.**

Trusting in God’s mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal,  
**we confess that we are wrapped up in sin,  
and cannot free ourselves.**

**We have not practiced your righteousness.**

**Our hearts have turned away from you.**

**For the sake of the world you so love,  
forgive us,**

**that we may be reconciled to one another**

**for the glory of your holy name.**

**Amen.**

Thus says our God:

“The former things have come to pass

and new things I now declare.”

God’s mercy makes us new.

We are forgiven in the name of † Christ our Savior.

**Amen.**

**HYMN**

Oh, for a Thousand Tongues to Sing

#886

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY**

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

# Word

*God speaks to us in scripture reading, preaching, and song.*

**FIRST READING: Isaiah 9:1-4**

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,

you have broken as on the day of Midian.

The word of the Lord.

**Thanks be to God.**

**Psalm 27:1, 4-9**

*The LORD is my light and my salvation. (Ps. 27:1)*

<sup>1</sup>The LORD is my light and my salvation; whom then I shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup>**One thing I ask of the LORD; one thing I seek;**

**that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

<sup>5</sup>For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up on a rock.

<sup>6</sup>**Even now my head is lifted up above my enemies who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD. R**

<sup>7</sup>Hear my voice, O LORD, when I call;

have mercy on me and answer me.

<sup>8</sup>**My heart speaks your message— “Seek my face.”**

**Your face, O LORD, I will seek.**

<sup>9</sup>Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper; forsake me not, O God of my salvation. **R**

**SECOND READING: 1 Corinthians 1:10-18**

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the

power of God.  
The word of the Lord.  
**Thanks be to God.**

**GOSPEL READING:** Matthew 4:12-23

The holy gospel according to Matthew.

**Glory to you, O Lord.**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

<sup>17</sup>From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fish for people.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord,  
**Praise to you, O Christ.**

**SERMON**

**Pastor Ken Jensen**

**HYMN**

Hail to the Lord's Anointed

#311

**APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### **PRAYERS OF INTERCESSION**

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation.

Merciful God,  
**receive our prayer.**

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably.

Merciful God,  
**receive our prayer.**

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need.

Merciful God,  
**receive our prayer.**

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. We pray especially for strength for Woody, Larry, Susan, Shirley, Bob and all others on our hearts and minds this day.

Merciful God,  
**receive our prayer.**

Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors.

Merciful God,

**receive our prayer.**

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow and bring us with them to the fullness of your promise of eternal life.

Merciful God,

**receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

**PEACE**

The peace of Christ be with you all. **And also with you.**

## *Meal*

*God feeds us with the presence of Jesus Christ.*

**Offering**

*We very much appreciate your continued giving and generosity at this time.*

*Offering can be placed in the offering plate at the door.*

**OFFERTORY**

**Create In Me a Clean Heart**

**#186**

**THANKSGIVING FOR THE WORD**

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

**LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

## *Sending*

*God blesses us and sends us in mission to the world.*

### **Blessing**

The God who faithfully brings forth justice  
and breaks the oppressor's rod  
✠ bless, strengthen, and uphold you,  
today and always.

**Amen.**

### **HYMN**

The Spirit Sends Us Forth to Serve

#551

### **DISMISSAL**

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

### **Postlude**

~~~~ Welcome ~~~~

**Please pray throughout the week for the following:** Woody Hestness, Larry Enderson,  
Susan Storlie, Shirley Eustis, Bob Cotton.

**Thank you** to Pastor Ken Jensen for leading our worship service this morning.

**Thank you** to Bev Lombardi for the beautiful organ music this morning.

### **Assisting in Worship:**

Worship Assistant: Beth Spande

Ushers/Coffee Servers: Leland & Sharon Dilling

### **This Week at Salem -**

Tuesday, January 24: 8:30 a.m. Sew 'N Tell

9:00 a.m. Staff Meeting

Friday, January 27: 6:30 a.m. Men's Bible Study

Sunday: January 29: 9:00 a.m. Fellowship coffee hour

10:00 a.m. Worship Service

**Pick up** your financial giving statement placed in your mailbox at the back of the church.

**Noisy Offering** for January will be going to the Little Free Pantry. There is a great need at this time for donations.